

Message

From: Bartley, Richard [Bartley.Richard@epa.gov]
Sent: 7/22/2020 10:07:18 PM
To: Garcia, David [Garcia.David@epa.gov]; Donaldson, Guy [Donaldson.Guy@epa.gov]
CC: Shar, Alan [shar.alan@epa.gov]; Feldman, Michael [Feldman.Michael@epa.gov]
Subject: RE: Sierra Club et al. v. EPA (Case No. 2-1115, D.C. Cir.) - Request to Sign Certified Index

Got it! Thanks so much.

From: Garcia, David <Garcia.David@epa.gov>
Sent: Wednesday, July 22, 2020 4:16 PM
To: Bartley, Richard <Bartley.Richard@epa.gov>; Donaldson, Guy <Donaldson.Guy@epa.gov>
Cc: Shar, Alan <shar.alan@epa.gov>; Feldman, Michael <Feldman.Michael@epa.gov>
Subject: RE: Sierra Club et al. v. EPA (Case No. 2-1115, D.C. Cir.) - Request to Sign Certified Index

Rick,

Per your request. Attached is the 2nd page in which I signed. I am a bit limited on what I can scan with my little printer. Also, pls add my middle initial 'F' to the first page.

David F. Garcia, P.E.
Director
Air and Radiation Division
Ph. 214 665 7593

U.S. EPA Region 6
1201 Elm Street
Dallas, Texas

From: Bartley, Richard <Bartley.Richard@epa.gov>
Sent: Tuesday, July 21, 2020 2:10 PM
To: Donaldson, Guy <Donaldson.Guy@epa.gov>; Garcia, David <Garcia.David@epa.gov>
Cc: Shar, Alan <shar.alan@epa.gov>; Feldman, Michael <Feldman.Michael@epa.gov>
Subject: Sierra Club et al. v. EPA (Case No. 2-1115, D.C. Cir.) - Request to Sign Certified Index

Hi David –

Hope all is well with you and your family. DOJ (on behalf of EPA) is required to file with the court a certified index to the administrative record in subject case challenging our withdrawal of the Texas SIP call for affirmative defense provisions in the Texas SIP. See 85 FR 7232 (Feb. 7, 2020). This is where you come in. DOJ has requested that you digitally sign the attached document, save as a PDF, and email back to me for transmittal to DOJ for filing with the Court. If you would sign the document and get it back to me by the end of the week that would be great.

Thanks,

Rick

Richard H. Bartley | Air Programs Coordinator | Office of Regional Counsel | U.S. EPA Region 6 | 214.665.8046

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